

Name:

Instrument:

# Leaman Junior High Beginning Band

1<sup>st</sup> 6 Weeks Objective Sheet

August 28- October 6

**Important Dates to mark on your Calendar:** *Detailed Information to follow.*

**Cookie Dough Fundraiser** Starts Wednesday, October 4, 2017 (Due Monday, October 16, 2017)

**Winter Concert:** Tuesday, December 5th, 2017: 6:30pm @ CFHS Auditorium

*(We will have two after school rehearsals to prepare for this concert.)*

## CLEARLY LABEL YOUR INSTRUMENT

**Tuesday, September 5, 2017 (100 Points)** \_\_\_\_\_ Please clearly label your instrument/equipment with your first and last name. You are encouraged to use a luggage tag, an instrument tag from your local music store, or you may place a piece of duct tape on your instrument with your name written on it.

## 1" VIEW BINDER

**Friday, September 8, 2017 (75 Points)** \_\_\_\_\_ Please secure a 1" VIEW BINDER. In this binder you will keep all of your music and any other handouts.

## PENCIL POUCH (AND A PENCIL)

**Friday, September 8, 2017 (25)** \_\_\_\_\_ Please secure a pencil pouch and a pencil. You will be able to use this pencil pouch every year.

## MATERIALS CHECK LIST

**Friday, September 8, 2017 (100 Points)** \_\_\_\_\_ Please have your parents initial (Ink only, please) next to each item below if you have this item. You will keep it at home for your own use.

\_\_\_\_\_ **Wire Music Stand**

\_\_\_\_\_ **Metronome and Tuner**

(This can be a Korg Metronome/Tuner you bought at the store or it can be the "Tunable App" on your smart phone.)

## \$3 for BREATHING MACHINE

**Friday, October 6, 2017** \_\_\_\_\_ Please send \$3 for your child's Breathing Machine. It is a ½" PVC Ball we will use to train ourselves on how to use our air when playing an instrument

## SIGN AND RETURN HANDBOOK/TRAVEL PERMISSION FORM

**Friday October 6, 2017 (100 Points)** \_\_\_\_\_ Please visit [www.chargerband.org/jhhandbook](http://www.chargerband.org/jhhandbook). Once you have read through the handbook page, please sign and return your 2017-2018 Handbook/Travel Permission Form.

## SIGN UP FOR REMIND

**Friday October 6, 2017** \_\_\_\_\_ Sign up for the DLJH Beginning Band Remind. Text @dljhbb to 81010.

**Due by Friday, October 6<sup>th</sup>.**

**Parent Signature** *(Ink only, please)* \_\_\_\_\_